**EDUCATOR PORTFOLIO**

EP last updated:

**NAME:**      

**TITLE(S):**

**INSTITUTION:**

**PRIMARY EDUCATIONAL ROLE(S):**

**STATEMENT OF EDUCATIONAL PHILOSOPHY**

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| --- |
|  |

**PERSONAL GOALS AS AN EDUCATOR**

**Short term goals (2-3 years)**

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**Intermediate term goals (5-7 years)**

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**SECTION I: TEACHING**

**DESCRIPTION OF TEACHING ACTIVITIES**

*Duplicate table as many times as needed.*

|  |  |
| --- | --- |
| **Activity #** | |
| Teaching Activity (title or topic) |  |
| Dates Taught |  |
| Teaching Strategy and Context |  |
| Where Taught |  |
| Total Teaching Hours/Year |  |
| Type of Learner |  |
| Number of Learners/Year |  |
| Evaluation process |  |
| Evaluation Summary |  |

**TEACHING EVALUATIONS**

*Add as many rows as needed.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Teaching activity #** | **Who were the evaluators (e.g., learners, peers, experts)** | **How was evaluation conducted** | **Evaluation summary included in (Appendix #):** |
|  |  |  |  |
|  |  |  |  |

**TEACHING AWARDS**

*Add as many rows as needed*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Award** | **Date Received** | **Sponsoring organization** | **Level of award**  dept, instit, regional, national, international | **Criteria for Selection of Awardees** |
|  |  |  |  |  |
|  |  |  |  |  |

**NARRATIVE\* FOR SECTION I: TEACHING**

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*\* See EP Instructions for suggested content*

**SECTION II: ASSESSMENT OF LEARNERS**

**DESCRIPTION OF LEARNER ASSESSMENT ACTIVITIES**

*Duplicate table as many times as needed.*

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| --- | --- |
| **Learner Assessment #** | |
| Assessment Method |  |
| Context of Assessment |  |
| Assessment Role |  |
| Number and types of learners assessed per year |  |
| Miller’s Triangle Level \* |  |
| Evidence of teaching effectiveness |  |

\**Knows; Knows how; Shows how; Does (see EP Instructions, Reference list #11)*

**LEARNER ASSESSMENT TOOLS INCLUDED IN APPENDIX***Add as many rows as needed.*

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**NARRATIVE\* FOR SECTION II: ASSESSMENT**

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*\* See EP Instructions for suggested content*

**SECTION III: CURRICULUM DEVELOPMENT**

**DESCRIPTION OF CURRICULUM DEVELOPMENT ACTIVITIES**   
*Duplicate table as many times as needed.*

|  |  |
| --- | --- |
| **Curriculum number #** | |
| Curriculum topic and type |  |
| Type and # of learners/yr |  |
| Is it implemented? |  |
| Where has it been implemented? (dept, instit, regional, national, international) |  |
| Your degree of responsibility (leader or contributor) |  |
| Curriculum description in Appendix |  |

**ANALYSIS OF CURRICULUM QUALITY**

**Curricular Activity:**      *Duplicate table as many times as needed.*

|  |  |
| --- | --- |
| **GNOME Elements\*** | **Evidence of Quality** |
| Goals/objectives |  |
| Learner needs assessment |  |
| Teaching/learning methods |  |
| Learner evaluation and feedback |  |
| Curriculum/program evaluation |  |

*\* The GNOME framework includes five curricular elements: G = Goals, N = Needs, O = Objectives, M = Methods, E = Evaluation. (See EP Instructions, Reference List # 12 and 13.)*

**NARRATIVE\* FOR SECTION III: CURRICULUM DEVELOPMENT**

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*\* See EP Instructions for suggested content*

**SECTION IV: MENTORING AND ADVISING**

**MENTORING AND ADVISING ACTIVITIES**

*Add as many rows as needed.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of mentee or advisee** | **Dates of**  **mentoring/**  **advising** | **Mentee’s role/position at time** | **Mentoring Focus (e.g., clinical care, education, research)** | **Outcomes: Mentee/Advise current position and achievements\*** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

*\* e.g., papers and grants and well as promotions, leadership positions, and educational awards.*

**NARRATIVE\* FOR SECTION IV: MENTORING/ADVISING**

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*\* See EP Instructions for suggested content*

**SECTION V: EDUCATIONAL LEADERSHIP AND ADMINISTRATION**

**PROGRAM LEADERSHIP DESCRIPTION**

*Add as many rows as needed.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Program Name and Leadership Role** | **Level (Dept, Institution, Regional, National, International)** | **Dates** | **Evidence of Quality** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**COURSE LEADERSHIP DESCRIPTION**

*Add as many rows as needed.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Course Name and Leadership Role** | **Level (Dept, Institution, Regional, National, International)** | **Dates** | **Evidence of Quality** |
|  |  |  |  |
|  |  |  |  |

**EDUCATIONAL COMMITTEE PARTICIPATION**

*Add as many rows as needed.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Committee and Leadership Role** | **Level (Dept, Institution, Regional, National, International)** | **Dates** | **Evidence of Quality** |
|  |  |  |  |
|  |  |  |  |

**REVIEWER/MODERATOR OF EDUCATIONAL ACTIVITIES (REGIONAL, NATIONAL)**

*Add as many rows as needed.*

|  |  |  |
| --- | --- | --- |
| **What was reviewed**  **/moderated**  **(grants, papers, abstracts, presentations)** | **Dates** | **Sponsoring organization/institution/agency/journal** |
|  |  |  |
|  |  |  |

**PROFESSIONAL DEVELOPMENT IN EDUCATION***Duplicate table as many times as needed.*

|  |  |
| --- | --- |
| **Professional Development Activity #** | |
| Dates |  |
| Sponsoring Organization/Institution |  |
| Type of Program |  |
| Program description |  |
| Professional value or outcomes |  |

**NARRATIVE\* FOR SECTION V: EDUCATIONAL LEADERSHIP AND ADMINISTRATION**

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*\* See EP Instructions for suggested content*

**SECTION VI: PRODUCTS OF EDUCATIONAL SCHOLARSHIP**

Information in this section is intended to amplify CV data.

**PUBLICATIONS RELATED TO EDUCATION***Duplicate table as many times as needed.*

|  |  |
| --- | --- |
| **Publication #** | |
| Full Citation |  |
| Type: article, book, etc. |  |
| Peer-reviewed, invited, non peer-reviewed |  |
| Journal impact factor (if relevant) |  |
| Altmetrics (if available) |  |

**WORKSHOPS AND PEER-REVIEWED/INVITED PRESENTATIONS ON EDUCATIONAL TOPICS***Duplicate table as many times as needed.*

|  |  |
| --- | --- |
| **Workshop/Presentation #** | |
| Title, location, audience |  |
| Type: workshop, oral presentation, lecture, poster, etc. |  |
| Peer-reviewed, invited, non peer-reviewed |  |
| Level: local, regional, national, international |  |
| Evidence of quality, if available |  |

**OTHER EDUCATIONAL PRODUCTS***Duplicate table as many times as needed.*

|  |  |
| --- | --- |
| **Product Name** | |
| Full citation (if available) |  |
| Description |  |
| Evidence of peer-review |  |
| Evidence of dissemination |  |
| Other evidence of quality |  |

**FUNDED EDUCATIONAL ACTIVITIES***Duplicate table as many times as needed.*

|  |  |
| --- | --- |
| **Project Title** | |
| My role |  |
| Funding source |  |
| Total direct costs (all years) |  |
| Funding dates |  |
| Collaborators |  |
| Project description |  |
| Evidence of quality |  |

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This EP template was developed by the Academic Pediatric Association for the Educational Scholars Program. Last template revision January 2020.